

HUMBOLDT ARCHERS MEMBERSHIP APPLICATION
P.O. BOX 3519 EUREKA, CA 95502

Name (Please Print) _____ Phone _____

Address _____ City _____ ZIP _____

Email _____ Occupation _____

- Please (✓) all that apply:
- | | | | |
|----------------------------|--------------------------|-------------------------------------|--------------------------|
| New Member | <input type="checkbox"/> | Renewal Member | <input type="checkbox"/> |
| Single Membership (\$80) | <input type="checkbox"/> | *Family Membership (\$100) | <input type="checkbox"/> |
| **Junior Membership (\$30) | <input type="checkbox"/> | Range Key Deposit (\$10 refundable) | <input type="checkbox"/> |

*Family Membership includes spouse, dependent children and grandchildren under age 18.
**Junior Membership is limited to minors (under 18) where no adult parent or guardian will be using club facilities, except to accompany the minor.

Please list all family members or junior members who will or may be using the ranges facilities:

Name _____	Age _____	Relationship _____
Name _____	Age _____	Relationship _____
Name _____	Age _____	Relationship _____
Name _____	Age _____	Relationship _____
Name _____	Age _____	Relationship _____

Please make check payable to **Humboldt Archers**, P.O. Box 3519 Eureka, CA 95502.

Single Membership (\$80) _____

Membership renewals are due and payable on January, first of the year. Dues are not pro-rated for part year membership.

Family Membership (\$100) _____

Junior Membership (\$30) _____

Refundable key deposits are paid only once, keys are exchanged each year thereafter.

Range Key Deposit (\$10) _____

Total _____

Guests must pay a \$5.00 fee to shoot, unless they are under 18 years of age.

Humboldt Archers is an **all-volunteer** organization, and its totally dependent upon the work proformed by its members. As a reward for performing at least 16 hours of work during scheduled work parties, members shall be entitled to a 25 percent reduction in dues for the following year. As a reward for performing at least 32 hours of work, members shall be entitled to a 50% reduction in dues for the following year.

I have read the range rules and understand that my membership can be revoked at any time if I violate them.

SIGNED _____ DATE _____

For more infomation please contact: HUMBOLDTARCHERS@GMAIL.COM or Oscar at (707) 442-3621.
Follow us on Facebook or www.humboldtarchers.com for photos and announcements.